

University of Rajasthan Jaipur

SYLLABUS

(Three/Four Year Under Graduate Programme in Social Science)

Ith to VIth Semester Examination-2025-26

<u>As per NEP – 2020</u>

भितिरस्त कुलसंबिध भारतम्य विश्वविद्यालयः, जनुष् 7

University of Rajasthan Faculty: Social Science Discipline: Anthropology

Type of Discipline: Minor Non – Collegiate: No

- Undergraduate Broframa

Structure of 4-year B.A. Anthropology

eminor core subject) under Choice Based Credit System (CBCS)

	UG 9101 ATP – Anthropology						
	Credits						
S.No	Level	Sem.	Title	L	T	P	Total
1.	5	I	UG 9101 ATP- 51 T (100-199)		0	0	6
		 	Foundation of Anthropology				
2.	5		UG 9101 ATP- 52 T (100-199)	6	0	0	6
			Social and Cultural Anthropology				·
3.	6	111	III UG 9101 ATP- 53 T (200-299)			0	6
	<u> </u>	[Physical Anthropology				
4.	6	IV	UG 9101 ATP- 54 T (200-299)	6	0	0	6
			Research Methods in Anthropology				
5.	7	V	00 7101 711 " 33 1 (300 377)		0	0	6
			Anthropological Theory	<u> </u>			
6.	7	VI UG 9101 ATP- 56 F (300-399)		6	0	0	6
			Field Work and Field report	<u> </u>			
7.	8	VII	UG 9101 ATP- 57 T (300-399)	6	0	0	6
			Archaeological Anthropology		<u> </u>		
8.	8	VIII	UG 9101 ATP- 58 T (300-399)	6	0	0	6
			Indian Anthropology				

Theory (T) 1 credit = 1 hour /week Field work (F) 1 credit = 2 hours/week



Programme objective

The objective of the Undergraduate course in Anthropology is:

- 1. To enable the students to understand man and his works with a scientific and holistic approach.
- 2. To develop the basic skills in students in conducting field research in diverse cultural settings.
- 3. To shape and train students as practising anthropologists for the development of human society.

Programme outcome

The students after completing the undergraduate programme in Anthropology would:

- 1. Understand the core areas of Anthropology
- 2. Get an overview of theoretical ideas in Anthropology.
- 3. Learn the method of conducting field research.
- 4. Develop an understanding of the life and problems of diverse cultures.

Scheme of Examination

The course evaluation will be done on the basis of two components:

Continuous Assessment (CA)

30 marks

End of Semester Examination (EoSE)

120 marks

The weightage of CA would be 20 % and of EoSE 80%.

Continuous Assessment will consist of mid -term exam (15 marks) home assignments (7.5 marks) and regular class attendance (7.5 marks).

Continuous Assessment for paper UG 9101 ATP – 56T (Semester VI Paper Field work and Field report) would be done on the basis of Research Proposal and presentation.

The minimum marks required for regular students in CA is 40 (grade C) to appear in EoSE. To pass the course/subject the regular students should score a minimum of 40 marks (Grade C).

End of Semester Examination would be of 3 hours duration. The question paper will consist of three parts A, B & C.

PART – A 20 Marks

Part A will be compulsory having 10 very short answer –type questions (with a limit of 20 words) of two marks each.

PART – B 20 Marks

Part B of the question paper shall consist of 4 questions selecting one question from each unit and the student shall attempt any 2 questions (with a limit of 100 words) that carry 10 marks each.

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PART – C 80 Marks

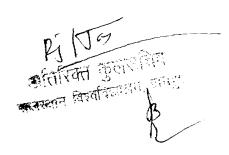
Part C of the question paper shall be divided into four units comprising question numbers 6-9. There will be one question from each unit with internal choice Each question will carry 20 marks.

Type of Examination	Course Code and Nomenelature	Duration of Examination	Maximum Marks		Minimum Marks
Theory	UG9101-ATP Anthropology	-3 -hours	CA	30	CA = 12
		hours	EoSE	120	EoSE 48



Syllabus Semester - I UG-9101-ATP-51T (100-199) Foundation of Anthropology

Code of the Course	Title of the Course	Level of the Course	Credits of the	
Anthro-51 T	Formulations of	5	Course (F	
Type o	Course	Delivery Type of Course		
	nor		ures	
Pre-requisites -	None	15000	ures :	
Objectives of the		l aima tawarda	davalanina	
	1. The course		developing an	
Course	understandin	g of the nature of A	nthropology as the	
	science of s	society. It imparts knowledge about		
	1		-	
		ultural relativism, t	* *	
	understandin	g human society in i	ts diversity.	
Learning Outcomes				
	1. Students will	learn about the mea	ning and relevance	
	of Anthropolo	ogy.	•	
	2. Students wil	l understand the	core concepts of	
	Anthropology	'.	•	
	3. They will lear	n about the multidis	sciplinary approach	
	·			
	of Anthropolo	es.	ļ	
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Syllabus

Unit-I

Definition, history and scope of Anthropology. Distinctive features of Anthropology. Nature of Anthropology. Branches of Anthropology. Social-Cultural, Physical Archaeological and Linguistic Anthropology.

Unit-II

Relation of Anthropology with Natural Sciences, Social Sciences and Humanities.

Unit-III

Basic concepts in Anthropology: Culture, society, group, community, institution, status, role, social structure, social organisation and social function.

Unit-IV

Concept of culture-definition, characteristics and types (material and non-material). Culture trait, culture complex, culture pattern, culture area.

Suggested readings:

Beattie, John, 1968, Other Cultures, The Free Press, New York.

Bohannan Paul, 1963, Social Anthropology, MacMillan, New York.

Haviland, W.A., 1983, Cultural Anthropology, Harcourt Brace College Publication, London.

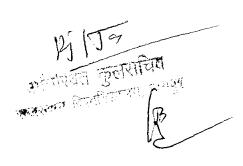
Kottak, C.P., 2002, Anthropology: The Exploration of Human Diversity, McGraw-Hill Inc., New York.

Mair, Lucy, 1998, An Introduction to Social Anthropology, Oxford University Press.

Majumdar D.N. and T.N. Madan, 1957, An Introduction to Social Anthropology, Asia Publishing

House, Bombay. (Hindi and English)

दुवे. श्यामाचरण, 1983, मानव और संस्कृति, राजकमल प्रकाशन प्राईवेट लिमिटेड, नई दिल्ली मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, विवेक प्रकाशन, दिल्ली।





Semester - II UG 9101- ATP- 52T(100-199) Social and Cultural Anthropology

Code of the Course	Title of the Course	Level of the Course Course
Anthro-52 T	Foundations of	5
	Anthropology	
Type of	Course	Delivery Type of Course
————Min	1(0)==	Lectures
Pre-requisites.	None	
Objectives of the	1. The course	provides a basic understanding of the
Course	institutions	of society.
Learning Outcomes	Anthropology	develop cross-cultural understanding of

Syllabus

Unit-I

Definition, meaning and scope. Relationship of social anthropology with other disciplines: History, Economics, Sociology, Psychology, Political science.

Unit-II

Marriage – Definition. Origin of family. Problem of universal definition of marriage. Functions of Marriage. Forms of Marriage: Monogamy, polygamy, and group marriage. Marriage payments- Bride wealth and Dowry.

Unit-III

Family - Meaning and Definition. Functions of family. Types of family. Change in structure and function of Family. Causes of change.

Unit-IV

Kinship - Meaning of kinship. Categories of kinship. Kinship terms. Functions of Kinship-Biological, Social, Economic, Religious, Political.

Suggested reading:

Beals Ralph L. and Harry Hoijer, 1965. An Introduction to Anthropology, 3rd, New York, Mc Millan and Company.

Beattie, John, 1968 Other Cultures, New York, The Free Press.

Bohannan Paul, 1963, Social Anthropology, New York, Mac Millan-

Evans-Pritchard E.E. 1990, Social Anthropology, New Delhi, Universal Book Stall

Fox, Robin, 1983, Kinship and Marriage, Cambridge, Cambridge University Press.

Itaris Maryun, 1985, Culture, People, Nature: An Introduction to General Anthropology. New York, Harper and Row Publishers.

Harris: Marvin, 1985, Cultural Anthropology, New York, Harper and Row Publication.

Haviland W.A., 1983, Cultural Anthropology, London, Harcourt Brace College Publication.

Honigmann J., 1997, Handbook of Social and Cultural Anthropology, New Dethi, Rawat Publication.

Kottak, C.P. 2002, Anthropology: The Exploration of Human Diversity, New York, McGraw-Hill, Inc.

Mair Lucy 1998. An Introduction to Social Anthropology, Oxford University Press.

Majumdar D.N. and T.N. Madan, 1957, An Introduction to Social Anthropology, Bombay, Asia Publishing House (Findi and English)

Royal Anthropological Instt. of Great Britain and Ireland, 1967, Notes and Queries in Anthropology, London, Routledge and Kegan Paul Ltd.

Sahlins and Service, 1970, Evolution and Culture. Ann Abror, University of Michigan Press.

Vidyarthi L. P. and Rai B.K, 1985, Tribal Cultures in India, New Delhi, Concept Publishing House.

दुबे, श्यामाचरण, 1983, मानव और संस्कृति, नई दिल्ली, राजकमल प्रकाशन प्राईवेट लिमिटेड

जैन शोभिता. २००४ (रिप्रन्टेड), भारत में परिवार. विवाह एवं नातेदारी, जयपुर, रावत पब्लिकेशन्स

मुखर्जी, रवीन्द्र नाथ, 2004, सामाजिक मानवशास्त्र की रूपरेखा, दिल्ली विवेक प्रकाशन



<u>Semester = III</u> <u>UG 9101- ATP- 53T(200-299)</u> =

Physical Anthropology

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Code of the Course	Title of the Course	Level of the Course	Credits of the
			Course
Anthro 53 T	Foundations of	6	6
	Anthropology		
Type of	Course	Delivery Lyp	of Course
Mi	nor	Lectu	res
Pre-requisites	None		
Objectives of the	1. The course aim	s to understand the basic	concepts of physical
Course	anthropology.		
	·		- ** ·
Learning Outcomes	Students would evolution.	d learn about various	theories of organic
	i	able to describe animal c	ell structure and laws
	of biological in		on su dotaro and laws
		e able to understand the	relationship between
	1	l human primates.	}

Syllabus

Unit-I

History, Definition, and Scope of physical anthropology. Relationship of physical anthropology with other branches of anthropology.

Unit-II

Organic evolution: Lamarckism, Darwinism and Synthetic theory of evolution.

Evidences for evolution of man. Ecology: Abiotic and Biotic.

Adaptation: Temperature, Altitude, Nutrition.

Unit-III

Animal Cell Structure.

Cell Division: Mitosis and Meiosis

Mendel's Laws of inheritance

<u>Unit-IV</u>

Man's place in animal kingdom. Classification and characteristics of order Primate.

Differences between apes and man.

Suggested reading:

Das, B.M., 1980, Outlines of Physical Anthropology, Allahabad, Kitab Mahal. Sharma, A.N., 2017,शारीरिक मानवविज्ञान, अभिव्यक्ति प्रकाशन, दिल्ली. सिंह, रिपुदमन, शारीरिक मानवविज्ञान, उत्तरप्रदेश हिंदी संस्थापन, लखनउ.

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<u>Semester - IV</u> UG 9101 – ATP - 54T (200-299) Research Methods

Code of the Course	Title of the Course	Level of the Course	Credits of the		
			Course		
Anthro-54 T	Foundations of	6	6		
	Anthropology				
Type o	f Course	Delivery Ty	Delivery Type of Course		
	nor	Lect	ures		
Pre-requisites	None <u>-</u>				
Dijectives of the	1. The Course i	s designed to enable	students to conduct		
Course		search on the vari			
	human socie				
	mantati socie	Ly.			
Learning Outcomes					
Learning Otheomes	1 Students wo	ould learn to ident	ify and formulate		
			ity and formulate		
	social research	•			
	2. They would	l get a basic und	erstanding of the		
	techniques of	f data collection.			
	•	s would be able to	prepare a Project		
			FP		
	report.		}		

<u>Syllabus</u>

Unit-I

Science and scientific method. Meaning of Research. Aim and scope of Social Research. Steps in Scientific Research. Types of Research: Pure (basic, fundamental) and applied.

Unit-II

Identification of problem and its formulation. Research Design: Meaning and importance. Type of Research Design-Exploratory, Descriptive and Experimental.

Un it -III

Sampling: Meaning of Sample, Sampling Frame, Sampling Unit. Advantages of Sampling. Type of Sampling- Probability and Non- Probability.

Variables: Dependent and independent.

Un it -IV

Techniques of data collection: Primary and Secondary. Primary Sources: Interview, Questionnaire and Observation.

Preparation of Report.

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Suggested readings:

Bernard. H.R., 2008. Research Methods in Anthropology. New Delhi, Rawat Publications.

Bhandarkar, P.L. and Wilkinson, T.S., 1999, Methodology and Technique of Social Research.

Himalaya Publishing House, Mumbai.

Goode and Hatt, 1983, Methods in Social Research, McGraw Hill International.

Kumar, R.2011. Research Methodology: Sage Publications New Delhi.

Srivastava. V.K. 2005.Methodology and Fieldwork Oxford University Press.

Young, P.V.1988. Scientific Social Surveys and Research Prentice Hall, New Delhi.

्वाजपेशी एस आर, सामाजिक अनुसन्धान तथा सर्वेक्षण, व्हित्ताव वस कां<u>ची साविद्य</u> शर्मा (विरेन्द्र प्रकाश) रिसर्च मेथडालोजी जयपुर पंचशील प्रकाश १९३५ जगरे (वी एल) शोध प्रणाली, जयपुर ए वी डी पब्लिश<u>स २०००</u>

UG 9101 - ATP-55T (300-399) Anthropological Theory

				
Code of the Course	Title of the Course	Level of the Course	Credits of t	he
		A section of the sect	Course	
Anthro-55 T	Foundations of	7	6	
	Anthropology			
Type of	Course	Delivery Ty	pe of Course	
Mi	nor	Lect	ures	
Pre-requisites	None III			
Objectives of the	1. The course	aims to present ar	overview 🗖	f the
Course	different theories in understanding human society			
	and culture			
	tina cuitare			-
Learning Outcomes	contributions m	The students would learn the theories developed and contributions made by different Anthropologist.		
	2. They would fa anthropologica	miliarise themselves was theories.	vith classical an	d neo

Syllabus

Unit -I

Meaning of Theory. Function of Theory. Theory and empirical research. Characteristics of theories.

Unit -II

Evolutionary School of Thought: Meaning of evolution. Cultural and biological evolution. British classical evolutionists and their contribution. American evolutionary school and L.H. Morgan. Criticism of classical evolutionary school.

Unit -III

Diffusionist school of thought: Contribution of British, German and American diffusionists. Criticism of diffusionist school.

Introduction to Functional and Structural-Functional school of thought.

Unit-IV

Culture and Personality school: An introduction. Contributions of Margaret Mead and Ruth Benedict.

Modernism and Post-modernism: a brief introduction.

अतिरिक्त कुलसंबिद्ध सलस्थान विश्वविद्यालय, ज्ञागपुर

Suggested readings:

Kaplan, D and R.A. Manners. Culture Theory. Foundations of Modern Anthropology Series. Prentice Hall, New Jersey, 1972.

-Upadhyay-V.S., Pandey, Gaya. History of Anthropological Thought, Concept Publishing Co., New Delhi 1993

Makhan Jha. An Introduction to Anthropological Thought: vikas publishing house new delhi 1983 Harris, Marvin 1968. The Rise of Anthropological Theory. London: AltaMira Press.

श्रीकारत्व (अरन्) और वी एन सहाय, सांस्कृतिक मानवविज्ञानः सिद्धान्त और उपलक्षियां मानवशास्त्र कुलकुली मेरार्स के के 1996

मुहाल पुरा सामाजिक मानवविज्ञानः सैद्धान्तिक व्यवहारिक मानवशास्त्र मध्य प्रदेश हिन्दीं ग्रन्थ अकादमी

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Semester - VI UG 9101- ATP- 56T (300-399) Field Work and Field Report

Code of the Course	Title of the Course	Level of the Course	Credits of the
			Course
Anthro-56 T	Eoundations of	7	
	Anthropology		
Type of (Course	Delivery Typ	e of Course
Min	0	Lect	ilės –
Pre-requisites			
Objectives of the	<u>The objective</u> of this c	ourse is to teach the stu	dents to conduct field
Course	research independently		
Learning Outcomes			
- = (T)	Students would be able	e to:	
	1. Formulate and	design a social research	problem -
		I for collection of prima	=
	3. Process and an	•	
		pased on the field work.	
	i. Write a report	Jacob on the held work.	į
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Syllabus

All students would be required to conduct field work on a community of their choice or on some socio-cultural issue. The field work would be carried out under the supervision of a faculty member. On the completion of field work students would write a report and submit two copies of the same.

Scheme of Examination

The field work shall be examined by an External Examiner on the basis of field work report and viva-voce. The distribution of marks for the evaluation of the course would be as follows:

Field report – 80 marks Viva Voce – 40 marks Total - 120 marks

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